

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF FEBRUARY 2015

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENST | TRANS | DROPS | NETCG | |
| 2005 | 012128 | ABINGTON | UNITED STATES | 33 S | 4 | 02-2015 | 49 | 9 | 0 | 0 | -7 | 2 | 51 |
| 2005 | 012129 | ACUSHNET | UNITED STATES | 33 S | 4 | 12-2014 | 79 | 3 | 0 | 0 | 0 | 3 | 82 |
| 2005 | 012131 | ATTLEBORO SOUTH ATTLEBORO | UNITED STATES | 33 S | 4 | 02-2015 | 47 | 1 | 0 | 0 | -2 | -1 | 46 |
| 2005 | 012133 | BRIDGEWATER | UNITED STATES | 33 S | 4 | 02-2015 | 77 | 9 | 0 | 0 | -4 | 5 | 82 |
| 2005 | 012137 | DENNIS HARWICH L C | UNITED STATES | 33 S | 4 | 12-2014 | 25 | 5 | 0 | 0 | -1 | 4 | 29 |
| 2005 | 012138 | DIGHTON | UNITED STATES | 33 S | 4 | 01-2015 | 70 | 1 | 2 | 0 | -7 | -4 | 66 |
| 2005 | 012141 | EAST BRIDGEWATER | UNITED STATES | 33 S | 4 | 01-2015 | 34 | 2 | 0 | 0 | -2 | 0 | 34 |
| 2005 | 012142 | EASTON | UNITED STATES | 33 S | 4 | 02-2015 | 172 | 13 | 0 | 0 | -31 | -18 | 154 |
| 2005 | 012143 | FAIRHAVEN | UNITED STATES | 33 S | 4 | 01-2015 | 14 | 5 | 0 | 0 | -1 | 4 | 18 |
| 2005 | 012144 | FALL RIVER | UNITED STATES | 33 S | 4 | 11-2014 | 36 | 2 | 0 | 0 | -5 | -3 | 33 |
| 2005 | 012146 | FREETOWN | UNITED STATES | 33 S | 4 | 10-2014 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 2005 | 012148 | HANOVER | UNITED STATES | 33 S | 4 | 04-2013 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 2005 | 012150 | KINGSTON | UNITED STATES | 33 S | 4 | 12-2014 | 21 | 1 | 0 | 0 | -1 | 0 | 21 |
| 2005 | 012151 | LAKEVILLE | UNITED STATES | 33 S | 4 | 01-2015 | 51 | 5 | 0 | 0 | -2 | 3 | 54 |
| 2005 | 012152 | MANSFIELD | UNITED STATES | 33 S | 4 | 09-2013 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 2005 | 012154 | NORTH RIVER COMMUNITY | UNITED STATES | 33 S | 4 | 01-2015 | 20 | 3 | 0 | 0 | -2 | 1 | 21 |
| 2005 | 012156 | MATTAPOISETT | UNITED STATES | 33 S | 4 | 11-2014 | 57 | 2 | 0 | 0 | -3 | -1 | 56 |
| 2005 | 012157 | MIDDLEBORO | UNITED STATES | 33 S | 4 | 01-2015 | 26 | 1 | 0 | 0 | -3 | -2 | 24 |
| 2005 | 012159 | CHATHAM-NAUSET L C | UNITED STATES | 33 S | 4 | 02-2015 | 28 | 0 | 0 | 0 | -2 | -2 | 26 |
| 2005 | 012160 | NEW BEDFORD | UNITED STATES | 33 S | 4 | 10-2014 | 20 | 0 | 0 | 1 | 0 | 1 | 21 |
| 2005 | 012162 | NORTON | UNITED STATES | 33 S | 4 | 02-2015 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 2005 | 012165 | PLYMOUTH | UNITED STATES | 33 S | 4 | 02-2015 | 68 | 3 | 0 | 2 | -5 | 0 | 68 |
| 2005 | 012166 | PROVINCETOWN | UNITED STATES | 33 S | 4 | 02-2015 | 55 | 0 | 0 | 0 | -1 | -1 | 54 |
| 2005 | 012167 | RAYNHAM | UNITED STATES | 33 S | 4 | 01-2015 | 60 | 3 | 1 | 1 | -6 | -1 | 59 |
| 2005 | 012168 | REHOBOTH | UNITED STATES | 33 S | 4 | 01-2015 | 64 | 1 | 0 | 0 | -2 | -1 | 63 |
| 2005 | 012169 | ROCHESTER | UNITED STATES | 33 S | 4 | 02-2015 | 28 | 0 | 0 | 0 | -3 | -3 | 25 |
| 2005 | 012170 | ROCKLAND | UNITED STATES | 33 S | 4 | 01-2015 | 31 | 1 | 0 | 0 | -3 | -2 | 29 |
| 2005 | 012171 | SANDWICH-BOURNE | UNITED STATES | 33 S | 4 | 02-2015 | 41 | 0 | 0 | 0 | -3 | -3 | 38 |
| 2005 | 012173 | SEEKONK | UNITED STATES | 33 S | 4 | 09-2014 | 44 | 0 | 0 | 0 | -4 | -4 | 40 |
| 2005 | 012174 | SOMERSET | UNITED STATES | 33 S | 4 | 02-2015 | 43 | 2 | 0 | 0 | -2 | 0 | 43 |
| 2005 | 012176 | TAUNTON | UNITED STATES | 33 S | 4 | 05-2013 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 2005 | 012177 | WEST BRIDGEWATER | UNITED STATES | 33 S | 4 | 07-2014 | 28 | 0 | 0 | 0 | -1 | -1 | 27 |
| 2005 | 012178 | WESTPORT | UNITED STATES | 33 S | 4 | 01-2015 | 30 | 0 | 0 | 0 | 0 | 0 | 30 |
| 2005 | 045094 | HALIFAX | UNITED STATES | 33 S | 4 | 01-2015 | 14 | 0 | 0 | 0 | -1 | -1 | 13 |
| 2005 | 046289 | SOUTH CARVER | UNITED STATES | 33 S | 4 | 02-2015 | 25 | 0 | 0 | 0 | -1 | -1 | 24 |
| 2005 | 052247 | REHOBOTH ANAWAN | UNITED STATES | 33 S | 4 | 02-2015 | 42 | 0 | 0 | 0 | -3 | -3 | 39 |
| 2005 | 052284 | BRIDGEWATER ACADEMY | UNITED STATES | 33 S | 4 | 02-2015 | 29 | 0 | 0 | 0 | 0 | 0 | 29 |
| 2005 | 052748 | NORTON COMMUNITY | UNITED STATES | 33 S | 4 | 01-2015 | 15 | 2 | 0 | 0 | 0 | 2 | 17 |
| 2005 | 052815 | SOUTH ATTLEBORO VILLAGE | UNITED STATES | 33 S | 4 | 02-2015 | 63 | 5 | 0 | 0 | -1 | 4 | 67 |
| 2005 | 053358 | FALL RIVER CAROUSEL | UNITED STATES | 33 S | 4 | 02-2015 | 44 | 3 | 0 | 0 | -1 | 2 | 46 |

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|-------|----------|-------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 2005 | 053389 | SEEKONK HEARTHSTONE | UNITED STATES | 33 S | 6 | 07-2014 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2005 | 059896 | BARNSTABLE-YARMOUTH L C | UNITED STATES | 33 S | 4 | 01-2015 | 22 | 0 | 0 | 0 | -3 | -3 | 19 |
| 2005 | 099777 | LOWER CAPE COD LIGHTHOUSE | UNITED STATES | 33 S | 4 | 12-2014 | 14 | 0 | 0 | 0 | -11 | -11 | 3 |
| 2005 | 102064 | BRIDGEWATER COMMUNITY | UNITED STATES | 33 S | 4 | 02-2015 | 20 | 4 | 0 | 1 | 0 | 5 | 25 |
| 2005 | 102142 | BROCKTON | UNITED STATES | 33 S | 4 | 02-2015 | 16 | 1 | 0 | 0 | -1 | 0 | 16 |
| 2005 | 102156 | DARTMOUTH | UNITED STATES | 33 S | 4 | 11-2014 | 10 | 2 | 0 | 0 | -2 | 0 | 10 |
| 2005 | 105371 | FALMOUTH | UNITED STATES | 33 S | 4 | 02-2015 | 24 | 1 | 0 | 0 | -2 | -1 | 23 |
| 2005 | 107096 | LAKEVILLE OLD COLONY ACUSHNET | UNITED STATES | 33 S | 4 | 02-2015 | 20 | 5 | 0 | 0 | -3 | 2 | 22 |
| 2005 | 107478 | ATTLEBORO TRI-BORO COMMUNITY | UNITED STATES | 33 S | 4 | 02-2015 | 18 | 0 | 0 | 0 | -4 | -4 | 14 |
| 2005 | 111506 | DUXBURY | UNITED STATES | 33 S | 4 | 02-2015 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 2005 | 115416 | UMASS DARTMOUTH | UNITED STATES | 33 S | 4 | 10-2013 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | GRAND TOTALS | Total Clubs: | 51 | | | 1,803 | 96 | 3 | 5 | 136 | -32 | 1,771 |

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Club Status Changes for: District 33 S

| Club | Club Name | Date | Status |
|--------|---------------------|---------|-----------|
| 053389 | SEEKONK HEARTHSTONE | 07-2014 | Cancelled |